

## District Health Assessment for Multiple District 17 through March 2019

| WTERNI           | TIONAL                                        | Clubs           |                              |                |                                                        |   |                    |          |              | Membership                                      |                                      |            |            |                       |                                                             |                                     | Member                                 | Strength                                         | Cancellation                        |        |                                                | Reports                       |                                           | Finance                                   | Finance Leader                             |                                              |                                         |
|------------------|-----------------------------------------------|-----------------|------------------------------|----------------|--------------------------------------------------------|---|--------------------|----------|--------------|-------------------------------------------------|--------------------------------------|------------|------------|-----------------------|-------------------------------------------------------------|-------------------------------------|----------------------------------------|--------------------------------------------------|-------------------------------------|--------|------------------------------------------------|-------------------------------|-------------------------------------------|-------------------------------------------|--------------------------------------------|----------------------------------------------|-----------------------------------------|
| District<br>Name | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Total<br>Clubs | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>Clubs | Net      | Members      | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (i     | includes<br>ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| 17 K             |                                               | 76              | 0                            | 76             | 0%                                                     | 0 | 0                  | 0        | 1455         | 0                                               | 1455                                 | 87         | 139        | -52                   | -3.45%                                                      | 1,508                               | 19                                     | 58%                                              | 0                                   | 0      | 0%                                             | 7%                            | 0%                                        | 8%                                        | 21                                         | 2                                            |                                         |
| 17 A<br>17 N     |                                               | 81<br>74        |                              | 81<br>74       |                                                        | 0 | 2                  | -2<br>-1 | 1802<br>1543 |                                                 |                                      | 116<br>109 | 150<br>131 | -34<br>-22            |                                                             | 1,826<br>1,617                      |                                        | 56%<br>58%                                       | 42<br>64                            | 19     | 100%<br>100%                                   | 25%<br>23%                    | 1%<br>0%                                  | 2%<br>3%                                  | 12                                         | 5                                            |                                         |
|                  |                                               |                 |                              |                |                                                        |   |                    |          |              |                                                 |                                      |            |            |                       |                                                             |                                     |                                        |                                                  |                                     |        |                                                |                               |                                           |                                           |                                            |                                              |                                         |
|                  |                                               | 231             | 0                            | 231            | 0%                                                     | 0 | 3                  | -3       | 4800         | 0 0                                             | 4800                                 | 312        | 420        | -108                  | -2.20%                                                      | 4,951                               | 21                                     | 57%                                              | 49                                  | 19     | 100%                                           | 18%                           | 0%                                        | 4%                                        | 46                                         | 7                                            |                                         |

<sup>\* -</sup> District Status: P - Provisional, T - Transitional.

<sup>\*\* -</sup> District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.